## CERTIFICATE OF EFS FILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being electronically transmitted to the United States Patent and Trademark Office, Commissioner for Patents, via the EFS pursuant to 37 CFR §1.8 on the below date:

Date: December 11, 2008

Name: Gustavo Siller, Jr., Reg. No. 32,305

Signature: /Gustavo Siller, Jr./

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Appln. of: Atsushi Magara

Appln. No.:

10/600,938

Filed:

June 20, 2003

For:

ROTARY HEAD WITH SMALL OUTPUT

DIFFERENCE AND TAPE-MEDIUM

RECORDING AND PLAYBACK APPARATUS

USING THE SAME

Attorney Docket No.: 9281/4578 (US02051-N)

Examiner: Carlos E. Garcia

Art Unit: 2627

Conf. No.: 9448

## **TRANSMITTAL**

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

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| Attac       | hed is/are:                                                                                          |
|-------------|------------------------------------------------------------------------------------------------------|
| $\boxtimes$ | Transmittal Letter (1 pg.); Amendment (7 pgs.); Two Month Extension of Time (2 pgs.).                |
| Fee c       | alculation:                                                                                          |
|             | No additional fee is required.                                                                       |
|             | Small Entity.                                                                                        |
| $\boxtimes$ | An extension fee in an amount of \$490.00 for a two-month extension of time under 37 CFR § 1.136(a). |
|             | A petition or processing fee in an amount of \$ under 37 CFR § 1.17().                               |
|             | An additional filing fee has been calculated as shown below:                                         |
|             |                                                                                                      |

|           |                                     |          | <b>1</b>                           |                  | Sma     | II Entity |    | Not a S  | mall Entity |
|-----------|-------------------------------------|----------|------------------------------------|------------------|---------|-----------|----|----------|-------------|
|           | Claims Remaining<br>After Amendment |          | Highest No.<br>Previously Paid For | Present<br>Extra | Rate    | Add'l Fee | OR | Rate     | Add'l Fee   |
| Total     |                                     | Minus    |                                    |                  | x \$26= |           |    | x \$52=  |             |
| Indep.    |                                     | Minus    |                                    |                  | x 110=  |           |    | x \$220= |             |
| First Pre | sentation of Multiple De            | p. Claim |                                    |                  | +\$195= |           |    | + \$390= |             |
|           |                                     |          |                                    |                  | Total   | \$        |    | Total    | \$          |

## Fee payment:

| $\boxtimes$ | Please charge Deposit Account No. 23-1925 in the amount of \$490.00 for two (2) month extension of time.                                                                                                                                                                                                                                                |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|             | Payment by credit card in the amount of \$ (Form PTO-2038 is attached).                                                                                                                                                                                                                                                                                 |
|             | The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925 |

| Res | pectfully | submitted. |
|-----|-----------|------------|
|     |           |            |

December 11, 2008

/Gustavo Siller, Jr./

Date

Gustavo Siller, Jr. (Reg. No. 32,305)